

4-H Cloverline



Fair 2022

Gloucester County 4-H Fair



A Grand Re-Opening Celebration!

"Welcome Back to 4-H"

Contact Us:

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Cooperative Extension of Gloucester
County 254 County House Road
Clarksboro, NJ 08020
Phone: 856-224-8040

Happy Fair Season Everyone!

The moment we have all been waiting for is finally here!
The 4-H Fair is back this year and better than ever.
Please read this Cloverline carefully as there is a lot of
important information regarding our 2021-2022 4-H Fair.
Welcome Back to 4-H and we hope to have an exciting
and safe summer season!

In 4-H Friendship,

Brittany S. Rigg
4-H Sr. Program Coordinator

4-H IS ABOUT MORE THAN THE
ribbons & awards...

It's about *the people*, the experiences,
the life-long skills, *the memories*,

THE
COUNTY FAIR

It's about being a role model, giving back,
& making the *best better*.

facebook

Check out the Gloucester County 4-H Fair Facebook
Group at:

2022 Gloucester County 4-H Fair

Keep up to date on all the entertainment at the Fair!
Be sure to like, share, and promote!





2022 4-H Fair Hours

THURSDAY - 10 AM - 10 PM

FRIDAY - 9 AM - 10 PM

SATURDAY - 9 AM - 10 PM

SUNDAY - 9 AM - 5 PM

Please note: Some 4-H project area events may start or end before the advertised 'Open to the Public' times. Check the individual show schedules for participant hours.

**APPLICATION TO REQUEST TO CAMP
DURING THE 2022 GLOUCESTER COUNTY 4-H FAIR
July 27 - July 31 2022**

APPLICATION PERIOD ENDS - JULY 11, 2022

Camping is open to Gloucester County 4-H families only and there is limited availability. All applications must be **POSTMARKED by July 1, 2022** or a **LATE FEE OF \$10** must be paid in order for your application to be considered - if space remains (camping committee will contact you). **Sites are first come first serve basis.**

Camping Fees Are As Follows:

Mark with an "X" in front of the fees that apply. Also note whether trailer is pop-up or a fifth wheel trailer

******ALL PRICES INCLUDE ONE \$10 HANG TAG******

___ Electric & Water Site	\$110.00 ___	Length ___ Ft
___ Electric Only Site	\$90.00 ___	Length ___ Ft
___ Dry Camp No Electric Or Water	\$50.00 ___	Length ___ Ft

PRICING IS BASED ON WHAT SITE OFFERS

___ I'm A Barn Manager For Barn _____

Applicant Name: _____
Applicant's 4-H Affiliation (Club): _____
Volunteer Leader: _____
Parent / Guardian of 4-H Member: _____
Mailing Address: _____
Number Street City/Town Zip _____
Home Phone: _____ Cell Phone: _____ √ Check best form of contact
Email Address (confirmation receipt): _____

PLEASE NOTE: All campers & tents must be set up on Wednesday, July 27th between 9:00 am and 9:00 pm. All equipment must be removed on Sunday July 31, 2022.

****We Will Accommodate Camping For Individuals With Disabilities To The Best Of Our Abilities****

In addition, the 4-H Fair Association requires the following information regarding your camping equipment and towing / transportation vehicles:

1. A photocopy of all camper & motor home registrations and insurance cards.
2. A photocopy of all towing vehicles, registration and insurance cards.
3. A photocopy of the driver's license of each operator of the towing unit.
4. A photocopy of the driver's license and registration of each vehicle parked in the camping area.

******GLOUCESTER COUNTY 4-H CLUB DOGS WILL BE ALLOWED ON FAIR GROUNDS
AND CAMPING AREAS DURING FAIR WEEKEND******

_____ Yes, I Have A Dog Camping _____ No Dog

Owner must provide a copy of current shot records with camping paperwork (if camping) and have a copy on site. If the dog will be participating for the day only a copy must be with the owner at all times.

**APPLICATION TO REQUEST TO CAMP
DURING THE 2022 GLOUCESTER COUNTY 4-H FAIR
July 27 - July 31, 2022**

Required Permission To Participate: (Must Be Turned In With Camping Paperwork)

For Adults:

Each adult staying overnight must fill out the New Jersey 4-H Event Release/Agreement Form for **Adults #4H103**

For 4-H Youth Members:

Each child staying overnight must fill out the New Jersey 4-H Event Permission Form for **Youth #4H104**

Process for Removal or Losing Camping Privileges is included on the back of the forms under behavior agreement and also must be signed by each person staying overnight. The Applicant takes responsibility for everyone staying in the equipment he/she registered. Each child & adult staying overnight must fill out the appropriate 4-H Event form and send along with the camping registration fees for an accurate headcount.

A PARENT OR APPROVED ADULT (21 YEARS OF AGE) MUST BE PRESENT OVERNIGHT IN EVERY TENT, CAMPER, TRAILER OR MOTOR HOME.

NO ALCOHOLIC BEVERAGES ALLOWED ON THE

For Questions Contact:
Jennifer Coles at 856-466-0351
Email: jjpcoles@comcast.net

Comments: _____

Please note if you would like to have a specific site, we will do the best we can to accommodate

Application, all required paperwork and payment (checks made payable to GC 4H Fair Association) mailed to: Camping Committee, PO Box 149, Clayton NJ, 08312. And postmarked by July 1, 2022.

With approval from the camping committee Tuesday night (7/26) between the hours of 5-8 pm will be available for DROP OFF for campers only, NO HOOK UP is permitted.



**APPLICATION TO REQUEST TO CAMP
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July 27 - July 31, 2022**

- ▶ Additional Sites Back Beyond Existing Camping Area These are electric, no water
- ▶ Campsites In Front Area of Grounds Will NOT Be Rented
- ▶ Working With 4-H Canine Can-Do Dog Club's Good Canine Citizenship Efforts

Dogs Will Be Allowed On The Fair Grounds, Please Note The Following Conditions:

- Must have proof of shots
- Must be on a leash at all times - NO FLEX LEADS
- Do not leave tied or unattended
- If there is an incident the dog must leave the grounds
- There will be a dog trainer, for consultations, at the Canine Can-Do Dog Ring throughout fair

REMINDERS....

- ▶ One Hang Tag and One Camping Vehicle Pass Per Site - All additional vehicles must park in designated parking lots.
- ▶ Sites Are First Come First Serve - Payment and paperwork must be turned in before arriving on grounds.
- ▶ No Grills
- ▶ If you do not have a site number assigned (some of the new sites may not be marked) please check with a member of the camping committee before setting up a site.

Reminder:
Deadline is
JULY 1

New Jersey 4-H Release/ Agreement Form for Adults

Both sides of this form must be completed and signed by all adults participating in 4-H overnight activities, field trips, and events requiring group transportation where youth are present, or any other events sponsored through the 4-H Youth Development Program as determined by the event coordinator. The form should be submitted prior to the event.

Information about the Adult Participant and Activity

Name of Adult participant: _____

Address: _____ City: _____ State: _____ Zip: _____

Telephone number: _____ Email Address: _____

4-H county: _____ Have you gone through the appointed volunteer process? ☐ Yes ☐ No

Name of activity/event: _____

Name of 4-H group sponsoring or participating in this event: _____

Location of event: _____

Date and time of participation of individual named above: _____

Release of Liability

Although Rutgers Cooperative Extension and its event coordinator(s) will use the utmost precaution in guarding the health of all participants and preventing accidents, I release them and their Cooperating Agencies: Rutgers, The State University of New Jersey, U.S. Department of Agriculture, and County Boards of Chosen Freeholders, from any liability in case of injury as a result of this activity. Furthermore, I release the owner and driver of the car transporting me to and from this event, from any liability in the case of illness or injury.

Sign Here 

Signature of adult participant _____

Medical Emergency Authorization and Health Information

In case of sudden illness or an accident to myself requiring immediate treatment or surgery while I am a participant in this activity, I authorize the 4-H event coordinator or other adults present to take such action as seems appropriate to protect my health and physical well-being. This authority extends to any physician(s) and/or surgeon(s) selected to perform medical and/or surgical procedures including examinations and tests necessary to preserve my life and well-being. All efforts will be made to contact the individual named as my emergency contact above in case of emergency.

_____	_____	_____	_____
Name of emergency contact	Phone number	Name of additional emergency contact	Phone number

The following information is provided as an aid to the event coordinator in dealing with my well-being. I have the following conditions (include allergies, handicaps, diabetes, pregnancy, asthma, medications needed, etc.):

Health conditions: _____

Medications/Instructions: _____

Health Insurance: Company Group# _____ ID# _____

Sign Here 

Signature of adult participant _____

Continued on other side

New Jersey 4-H Code of Conduct

The primary purpose of the New Jersey 4-H Code of Conduct is to ensure the safety and well-being of all participants at 4-H sponsored events and activities. It applies to all participants, with participants defined as 4-H members, their parents, and volunteers.

As a participant in the 4-H program, I will:

- Conduct myself in a courteous manner and treat members, parents, 4-H volunteers, Extension staff, judges and others with respect. Appropriate language and behavior are expected at all times.
- Respect and adhere to the rules and guidelines of the 4-H program including all those specific to a 4-H event or activity.
- Uphold an individual's right to dignity by supporting an environment of inclusion which welcomes involvement of participants from all backgrounds.
- Accept supervision and support from county and state 4-H staff while participating in the 4-H program. This includes acceptance of supervision and support from appointed 4-H volunteers coordinating 4-H events and activities.
- Obey local, state and federal laws.

Participants who fail to adhere to the New Jersey 4-H Code of Conduct are subject to a range of disciplinary actions. Such actions will be taken in compliance with the New Jersey 4-H Discipline Policy and Procedure. When appropriate, immediate corrective action will be taken at the 4-H event to ensure the safety and welfare of all participants.

I understand if I fail to adhere to the above Code of Conduct, I will be subject to disciplinary action and potentially prohibited from attending and participating in the New Jersey 4-H Youth Development program.

	<div></div>	<div></div>
	Signature of participant	Date

New Jersey 4-H Media Policy and Release

The 4-H program routinely promotes activities through various media. This includes, but is not limited to newsletters, newspapers, brochures, and displays. In doing so, the names and photos of members may be included to help tell the 4-H story. However, New Jersey 4-H policy is that on web sites, youth in photos will not be identified by name(s).

- ☐ No, do not use my individual picture for any purpose. I will make an effort to avoid opportunities to be in group photos.
- ☐ No, do not use my name for any purpose.
-

Revised: January 2013, December 2019, 2021

Cooperating Agencies: Rutgers, The State University of New Jersey, U.S. Department of Agriculture, and Boards of County Commissioners. Rutgers Cooperative Extension, a unit of the Rutgers New Jersey Agricultural Experiment Station, is an equal opportunity program provider and employer.

New Jersey 4-H Event Permission Form for Youth



Both sides of this form must be completed by all youth participating in overnight activities, field trips, events requiring group transportation, and any other events sponsored through the 4-H Youth Development Program where it is deemed necessary by the event coordinator(s) (paid 4-H staff and/or registered 4-H volunteer) responsible for the youth participants. The form should be submitted prior to the event. The form has five parts: (1) information about the participant and activity, (2) parental permission and liability release, (3) medical emergency authorization and health information, and (4) code of conduct and (5) media policy. *Be sure to complete all five parts and sign where requested!*

Information about the Youth Participant and Activity

Name of Youth participant: _____			
Address: _____	City: _____	State: _____	Zip: _____
Telephone number: _____	Email Address: _____		
4-H county: _____	Birthdate: _____	Grade: _____	
Name of activity/event: _____			
Name of 4-H group sponsoring or participating in this event: _____			
Location of event: _____			
Date and time of participation of individual named above: _____			

Parent Permission and Release of Liability

I hereby give my son/daughter named above permission to participate in the event listed. Although Rutgers Cooperative Extension and its event coordinator(s) will use the utmost precaution in guarding the health of the above participant and preventing accidents, I release them and their Cooperating Agencies: Rutgers, The State University of New Jersey, U.S. Department of Agriculture, and County Boards of Chosen Freeholders, from any liability in case of illness or injury as a result of this activity. Furthermore, I release the owner and driver of the car transporting my child to and from the event, from any liability in case of illness or injury.

Sign Here →

Signature of parent or guardian: _____

Medical Emergency Authorization and Health Information

I authorize the event coordinator(s) to dispense the prescription drugs and/or over the counter medications listed below in accordance with the instructions provided on the label (prescription drugs) or below (over-the-counter medications). In case of sudden illness or an accident to the above named participant requiring immediate treatment or surgery while he/she is a participant in this activity, I authorize the 4-H chaperone(s) to take such action as seems appropriate to protect the health and physical well-being of the above participant. This authority extends to any physician(s) and/or surgeon(s) selected by the event coordinator(s) to perform medical and/or surgical procedures including examinations and tests necessary to preserve the health and physical well-being of the above named participant. All efforts will be made to contact the parent(s) or guardian(s) in case of emergency.

_____ Name of parent/guardian	_____ Phone number	_____ Name of additional emergency contact	_____ Phone number
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The following information is provided as an aid to the event coordinator(s) in dealing with the well-being of the participant. The participant has the following health conditions: (include allergies, handicaps, diabetes, pregnancy, asthma, medications needed, etc.).

Health conditions: _____

Medications/Instructions: _____

Health Insurance: Company Group# _____ ID# _____

Sign Here →

Signature of parent or guardian: _____

Continued on other side

New Jersey 4-H Code of Conduct

The primary purpose of the New Jersey 4-H Code of Conduct is to ensure the safety and well-being of all participants at 4-H sponsored events and activities. It applies to all participants, with participants defined as 4-H members, their parents, and volunteers.

As a participant in the 4-H program, I will:

- **Conduct myself in a courteous manner and treat members, parents, 4-H volunteers, Extension staff, judges and others with respect. Appropriate language and behavior are expected at all times.**
- **Respect and adhere to the rules and guidelines of the 4-H program including all those specific to a 4-H event or activity.**
- **Uphold an individual's right to dignity by supporting an environment of inclusion which welcomes involvement of participants from all backgrounds.**
- **Accept supervision and support from county and state 4-H staff while participating in the 4-H program. This includes acceptance of supervision and support from appointed 4-H volunteers coordinating 4-H events and activities.**
- **Obey local, state and federal laws.**

Participants who fail to adhere to the New Jersey 4-H Code of Conduct are subject to a range of disciplinary actions. Such actions will be taken in compliance with the New Jersey 4-H Discipline Policy and Procedure. When appropriate, immediate corrective action will be taken at the 4-H event to ensure the safety and welfare of all participants.

I understand if I fail to adhere to the above Code of Conduct, I will be subject to disciplinary action and potentially prohibited from attending and participating in the New Jersey 4-H Youth Development program.



Signature of participant in event

Date



Signature of parent or guardian

Date

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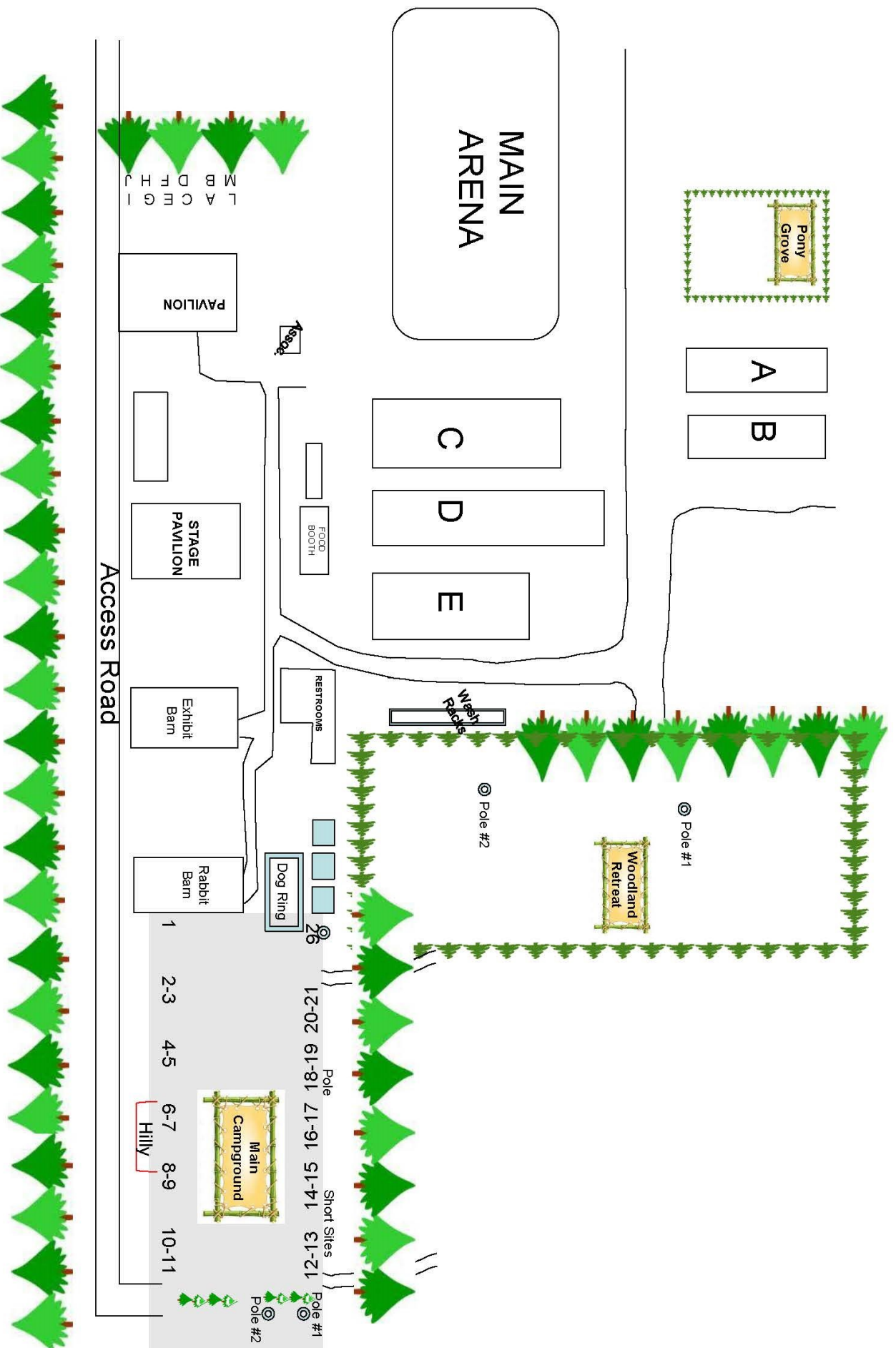
No, do not use my individual picture for any purpose. I will make an effort to avoid opportunities to be in group photos.



No, do not use my name for any purpose.

Revised: January 2013, December 2019, 2021

Cooperating Agencies: Rutgers, The State University of New Jersey, U.S. Department of Agriculture, and Boards of County Commissioners. Rutgers Cooperative Extension, a unit of the Rutgers New Jersey Agricultural Experiment Station, is an equal opportunity program provider and employer.





Fair Board News



We need your help!

Dear 4-H Families,

The 4-H staff and Fair Association are so excited to be preparing for the 2022 Gloucester County 4-H Fair! However, the Fair grounds requires a great deal of time & effort to maintain, and we need your help completing some tasks.

There are still specific projects that need to be done that will require a person or club to sign up for... whether it is done by a parent, friend of 4-H, or something you complete together as a club project.

The link below is a shared document, so just open the file - look over the jobs we need you to volunteer for, and type in your name or club next to the project your committing to complete. <https://go.rutgers.edu/c1tutauai>



GLOUCESTER COUNTY



4-H FAIR

APPAREL PRE-SALE



**SPECIAL
T-SHIRT
PRE-SALE
PRICE
OF \$10!**



*Hooded
Sweatshirt
is a pre-sale
only item.

ORDER DEADLINE: JULY 12

All items ordered during the pre-sale campaign will be available for pickup during the Fair at the Announcer's Booth.

PURCHASE ONLINE AT:
<https://shopmr2.com/collections/4h-fair>





World Ninja League

GAUNTLET

THE ULTIMATE NINJA EXPERIENCE!

Gauntlet is the ultimate celebration of the sport of ninja, and there's something for everyone. Try your hand at the 250 ft. long steel monster of a seamless course over a massive pit of water, culminating in a rope climb up a giant tower.



SCHEDULE

July 27

- Elite Tournament Open Qualifier
- Top 6 men & top 6 women move on to Finals

July 28

- Relay race (Ages 10+)
- Elite Tournament Finals, winners qualify for 2023 WNL Championships

July 29

- Teens/Preteens WNL Qualifier

July 30

- Mature Kids/Kids WNL Qualifier

July 31

- Adult/Young Adult/Masters WNL Qualifier

JULY 27-31

**Gloucester County Fairgrounds
Mullica Hill, NJ**





Mad HATTERS *DERBY HAT CONTEST*

ENTER YOUR MOST UNIQUE & CREATIVELY DECORATED HAT!

DAPPER DAN

best gents hat

TOO HOT TO TROT

best ladies hat

HAT-A-TUDE

best upcycled hat

DAILY DOUBLE

best stylin' couple

COLT & FILLY

best child's hat



NEW FOR 2022



BEST BEARD CONTEST

*BEST GROOMED

*LONGEST BEARD

*SHORTEST BEARD

MORE DETAILS TO COME!





4-H Association News



The Gloucester County 4-H Leaders Association is excited to announce



will be serving some scrumptious food at the Leader's Association Food Booth during this year's Fair.

**Check out some of
their menu items**

Burgers

Street Corn Cups

Hot Dogs

Nachos and Cheese

Chicken Tenders

Chicken Bruschetta Wraps

French Fries

Strawberry Feta Salad Cups

Smoked Pork Tacos with Mango Salsa



HORSE NEWS



The Horse Project

Pre-Fair Meeting will take place

Monday, July 11th at 7:00 pm at the Fairgrounds near the Horse Stalls.

During this meeting we will go over:

Offloading procedures, emergency info, safety, etc.

During this meeting we will also have a Clean-Up for the horse area to prepare for the Fair.



**Check the
Horse Fair Book
for more Fair info**

Heat Exhaustion

OR

Heat Stroke

Faint or dizzy

Excessive sweating

Rapid, weak pulse

Nausea or vomiting

Cool, pale, clammy skin

Muscle cramps

Throbbing headache

May lose consciousness

Rapid, strong pulse

Nausea or vomiting

Body temperature above 103°

Red, hot, dry skin

No sweating

Help the person get to a cooler, air conditioned place. Encourage them to drink water if they're fully conscious.

Call 911
Take immediate action to help cool the person until help arrives



*Registration
Open July 1*

GLOUCESTER COUNTY **4-H Fair**

OPEN HORSE SHOWS

JULY 28 | JULY 29 | JULY 30 | JULY 31

Classes for All Ages! <https://tinyurl.com/gc4hfairhorses>

4-H Fairgrounds, 275 Bridgeton Pike, Mullica Hill



JULY
29

AT 7:30 PM

KNOCK DOWN -N- OUT

More information to follow!



2022 EVENT SPONSORED BY
TROT-TASTICS
4-H HORSE CLUB



Mini Kock Down And Out

Hosted by Hoofbeats 4-H Club

When: Saturday July 30th

What Time: Not starting before 5:00pm

Where: Gloucester County Fairgrounds in the Main Arena

WE ARE BACK!

We are over the moon with excitement to be returning to the Gloucester County 4-H Fair! We are making this the best **Mini Knock Down And Out** yet! We continue to encourage all mini horse owners to join us to make this the great event everyone knows and loves. It will be held like the regular knock down and out, just miniature sized! We have amazing prizes lined up and a great night planned! We are looking to make this the biggest and greatest **Mini Knock Down and Out**, and we need you to make that happen! We cannot wait to see you all and cannot wait to have fun again! Hope to see you, your friends, and your family there!

Let see these minis fly!



Any questions or to pre-register please contact Corrine Brown through Facebook or email rlnb62@outlook.com



Nutrena®

What's inside counts.

HEAT STRESS IN HORSES

Heat stress can put a horse in serious danger. Here are some causes, signs, treatments and prevention methods that owners and riders should understand.

Did you know?

65% Portion of a horse's cooling process that can be attributed to sweating



Causes & Contributing Factors

- Dehydration
- Hot, humid weather
- Poor conditioning
- Inability to sweat normally
- Heat generated in muscles
- Transporting in hot conditions
- Insufficient oxygen intake
- Riding too fast for horse's fitness level
- Exhaustion
- Insufficient time to acclimate to warm weather
- Intense exercise

What to Look for

- Inability to Sweat
- Poor recovery after workout
- High or irregular heart rate
- Falling/stumbling
- Reduced tolerance to exercise
- Seizures
- Reduction in skin elasticity
- Refusal to move
- Colic
- Reduced interest in food/water

Take Action

- 1 Stop exercise immediately
- 2 Relocate to shade area with light breeze or fan
- 3 Offer water
- 4 Cool rapidly with hose or sponge focusing on legs, head, back, neck, areas where large veins are close to skin
- 5 Scrape away excess water as it heats up
- 6 Refrain from draping horse with a cooling towel, which can trap heat
- 7 Massage major muscle groups if horse refuses to move
- 8 Monitor rectal temperature until it recedes to 101°
- 9 After recovery, hand walk for about 15 minutes to prevent cramping
- 10 Monitor for several hours
- 11 Administer electrolytes
- 12 Administer intravenous fluids if horse is in shock or dehydration is severe
- 13 Contact veterinarian if temperature exceeds 104° and won't go down
- 14 Refrain from administering medications while dehydrated

Visible Signs of Heat Stress

- Rectal temperature over 103.5°F
- Sluggishness, weakness or poor posture
- Hot, dry skin (but might sweat under mane)
- Sunken eye sockets
- Cramping, spasms, loss of muscular control
- Rapid breathing/flared nostrils

Future Prevention

- Improve fitness level
- Emphasize hydration
- Keep coat hair shorter
- Monitor heart rate recovery
- Incorporate rest periods during exercise
- Offer water immediately after exercise
- Don't ride too fast/climb too steep a hill for fitness level
- Use appropriate cool-down techniques
- Reduce/delay work if over 90°

TO LEARN MORE, VISIT NUTRENAWORLD.COM



Around the Barnyard

Livestock & Small Animal News



The Mandatory Pre-Fair Cleanup
will take place **Wednesday, July 25th at 7:00 pm**

Staff will also be available to go over:

Safety, emergency info, offloading procedures, etc.



Schedule your 30 day health
checks with your vet!

We are asking all members to fill
out as much information as they
can on their forms prior to their
appointments.

You can find the forms on the next
2 pages of the Cloverline.



Parent/Guardian Signature (If the above owner is under 18 years of age)

DRUG USE FORM (DUF)

Form for Food Animals Attending Fairs in the State of New Jersey
(This form is to accompany animal to the fair and to its final destination)

PRINT CLEARLY

EXHIBITOR/OWNER NAME: _____

EXHIBITOR/OWNER ADDRESS: _____

EXHIBITOR PHONE: _____

Animal Identification Number: _____

Animal Species (Circle One) CATTLE
HOGS GOATS SHEEP POULTRY
OTHER (Specify) _____

Animal Description
(Breed, Sex, Color, etc)

☐

I CERTIFY THAT THE ABOVE ANIMAL IS FREE OF MEDICATION, WHICH MEANS:

1. The animal has not been treated with drugs; or
2. Does not contain a drug for which the withdrawal period has not yet elapsed per label directions.

IF YOU HAVE CHECKED THIS BOX, SIGN BELOW AND DO NOT COMPLETE THE TREATMENT CHART.

☐

I CERTIFY THAT THE ABOVE ANIMAL HAS BEEN MEDICATED, AND THE DRUGS USED FOR WHICH THE WITHDRAWAL PERIOD HAS NOT YET ELAPSED IS LISTED BELOW:

TREATMENT GIVEN

TREATMENT DATE	Condition being treated	Medication Given (Name)	Amount (Dose)	Route	Instructed Withdrawal Milk/Meat	DATE WITHDRAWAL COMPLETE

IF THIS IS AN EXTRA-LABEL OR Rx DRUG, LIST THE LICENSED VETERINARIAN'S NAME AND ADDRESS WHO PRESCRIBED OR DIRECTED THE TREATMENT:

Veterinarian Name _____ Street, or P.O. Box Number _____ City, _____ State _____ Zip _____

EXHIBITOR/OWNER SIGNATURE: _____ AGE: _____ DATE: _____

PARENT/GUARDIAN SIGNATURE (If above is under 18 years of age) _____ DATE: _____



Gloucester County 4-H Annual Livestock Auction



Friday, July 29th

7:30 pm

Livestock Barn

4-H Youth raised:

Beef, Pork, Lamb, & Goat



RUTGERS

New Jersey Agricultural
Experiment Station

■ Cooperative Extension
Gloucester County

Gloucester County 4-H



Invitational Goat Show

4-H Goat Show Friday July 29th, 2022 @ 1:00pm

Located in Barn "D"

Goat Show Program

Gloucester County 4-H Fairgrounds
Rt. 77 Mullica Hill, NJ



RUTGERS

New Jersey Agricultural
Experiment Station

■ Cooperative Extension
Gloucester County

Gloucester County Shepherds 4-H Club 2018 Invitational Sheep Show

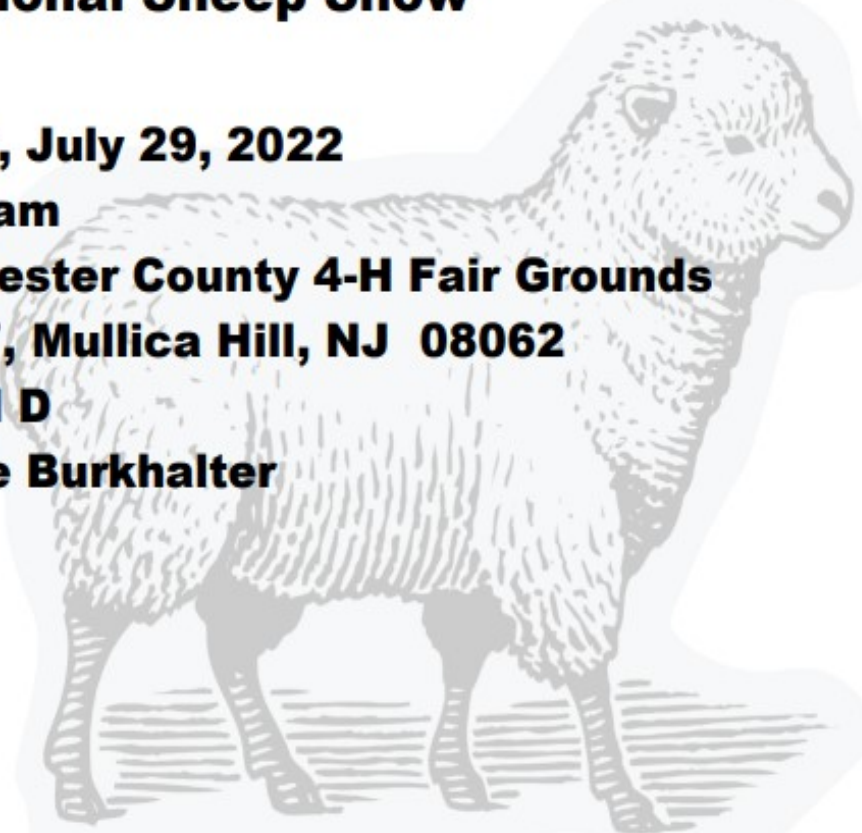
Date: Friday, July 29, 2022

Time: 10:00am

**Place: Gloucester County 4-H Fair Grounds
Rt. 77, Mullica Hill, NJ 08062**

BARN D

Judge: Wade Burkhalter





All 4-H Animal Members

Join us for the Annual
Animal Costume Contest!

Saturday, July 30th

6:00 pm

Livestock Arena





Dog Updates



The Mandatory Pre-Fair Cleanup
will take place

Wednesday, July 25th
at 7:00 pm

Staff will also be available to go over:

Safety, emergency info,
offloading procedures, etc.

See you there!



Check Out these Ideas to Keep your Dogs Cool at Fair:

- Grab a bowl, fill it three-quarters of the way full with water and place it in the freezer overnight. Place it beside his regular water bowl before you leave for work. As the ice melts, your dog will have a second bowl of cool water during the day.
- Pour chicken or beef broth into ice cube trays. When frozen, place a few of these yummy pooch ice pops in the food bowl with your dog's kibble, or simply add to the water bowl for a flavored beverage.
- Mash two ripe bananas and mix with four tablespoons of low-fat Greek yogurt and a few sprigs of chopped parsley or peppermint to aid digestion and promote fresh breath. Freeze and scoop out when your pooch is particularly good.





Join us at the 4-H Fair!



**Gloucester County 4-H Fair- RT.77, Mullica Hill, NJ
in the "Dole Dog Ring" (across from rabbit barn)**

Thursday, July 28th

6:30pm: 4-H Agility Competition

To Follow: Agility Run Thru (open to the public)- Registration opens at 6:00pm, \$1 donation



Friday, July 29th

6:30pm: Dog Costume Contest (open to the public)- Registration opens at 6:00pm, \$1 donation

7:15pm: Smartest Dog Trick Contest (open to the public)- Registration opens at 6:00pm, \$1 donation

Saturday, July 30th

6:30pm: Canine Can Do 4-H Club Demonstration



Sunday, July 31st

10:30am: Dog Backyard Games (open to the public)- Registration opens at 10am, \$1 donation

Dogs should be up to date on shots and friendly towards people and dogs.
No retractable leashes!

**Additional events to be added. Scan the QR
code to see the updated schedule.**

COME MAKE A PET TOY WITH US!

Friday, July 29th

11am-1pm

at the Helping Paws Booth (located near the dog ring)
during the Gloucester County 4-H Fair



The toys made from this event will be part of our Helping Paws Across America project, where we send packages of club made enrichment toy to animal organizations all over the US.

While supplies last!



JOIN US FOR FUN & GAMES!

HELPING PAWS 4-H CLUB'S BACKYARD GAMES

Friday, July 29th
Saturday, July 30th
1-8pm

Located at the Helping Paws booth (next to the dog ring)
during the Gloucester County 4-H Fair



\$1



Every player is a winner!

Money raised helps us teach youth important life skills while helping
animals in need.

Animal Art Show

Hosted by Gloucester County Helping Paws 4-H Animal Community Service Club

For kids in Grades K- 13, Adults & Pets

Open to all 4-H members and the public!

(Grade as of 2021-2022 school year)



Where: At the Gloucester County 4-H Fair (245 Bridgeton Pike, Mullica Hill)

When: Saturday, July 30th the Helping Paws Booth (located near the dog ring)

Registration is from 11:00 am to 11:45 am. Judging begins at Noon.

Entry fee of \$1 per entry.

Awards will be given in each category of each age group. Grand Champion and Reserve Grand Champion awards will be awarded in the Youth classes, Adult class & Pet class. (Participants in grades K-3rd will receive a participation award.)

Rules:

- * **Artwork must be animal (domesticated, wild, exotic, or insect) related!**
- * Categories are Photography, Visual Art, Craft, or Pet
- * Age groups within each category (except pet) are K-3rd, 4th-7th, 8th-13th & Adult
- * **All Photos must be framed!** They may be cropped. **However, if any other adjustments are made (color, brightness, contrast, retouch etc.), include an original photo marked "original" when piece is submitted.**
- * **2D Art must be framed, matted or on canvas!**
- * All entries need an entry card with exhibitor's information (name, phone number, and grade), category (Photography, Visual Art, Craft, or Pet), class, and title.
- * **No more than 3 entries per category per person or pet.**
- * **No kits allowed!**
- * **Artwork that has been previously entered in the Helping Paws Animal Art show can NOT be entered again!!**
- * **Artwork must be entered under the name of the person who created the piece!**
- * **Artwork must be picked up no later than 2:30pm!**

For more information, email us at gchelpingpaws4hclub@gmail.com

Or visit our Facebook event link at

<https://www.facebook.com/events/1225233391346018>



ADS Superstars



4H Superstars!

Director Frank DiMarco and Deputy Director Heather Simmons presented certificates to students at the Archbishop Damiano School in Westville for their participation in a 4H Project Club for Community Service and Workplace Skills. ADS/4H Program is for ADS students only and teaches them service and workplace skills by doing projects- this year they did a school-wide scarecrow contest, made Christmas decorations for the Whitall House and ran a plant sale and collected donations for a non-profit Mulligen's Rescue (animal rescue). The students are recognized as "4H Superstars" and received certificates, trophies and a pin for their efforts.



Important Dates



JULY:

July 11— Horse Pre-Fair Meeting
July 25— Pre-Fair Cleanup
July 27— Fair Move In/ Mandatory Fair Meeting
July 28-31— 2022 Gloucester County 4-H Fair

AUGUST:

August 18— State Horse Show Move In
August 19-21— NJ 4-H State Championship Horse Show
August 31— End of the 2021-2022 4-H Year

SEPTEMBER:

September 1— 2022-2023 4-H Year Begins
REMEMBER TO RE-ENROLL!
September 5— 4-H OFFICE CLOSED— Labor Day
September 16— Fall Cloverline Submission Deadline



Deadline for the Summer
Cloverline is

September 16 !

Email submissions to:
rigg@njaes.rutgers.edu

