UPCOMING 4-H EVENTS

Back To 4-H Night

Gloucester County 4-H

Sept. 11, 2018
6-8 pm

All New S.T.E.A.M Club!!
4-H Foragers Bee Club
Spinning
Beef
Sheep
Dairy Cow
Exotic Bird & Poultry
Horses & Miniatures
Swine
Dog
Rabbit & Small Animal
Cloverbud Club
Herpetology
Food / Cooking
Goat
Sewing & Crafts
Community Service Clubs & More!!

4-H Association Hosts
Soup/Chili Dinner

Available during Back to 4-H Night 6:30 - 8 pm
Adults - $10 - Children under 12 - $5
Eat in or take out.
***GREAT VARIETY FOR EVERYONE***
A fundraiser for the Gloucester Co. 4-H Association

4-H participants are more likely to have higher levels of positive youth development.

SELF-REFLECTION
SPARK
THrive
MINDSET
GOAL MANAGEMENT

A 4-H Association Event!

Back to 4-H Night is an annual event sponsored by the 4-H Youth Development Program and our Advisory Groups (4-H Fair Association, 4-H Association, 4-H Horse Advisory, and Senior Council).

This annual event is an opportunity for the community to come out & learn about the Gloucester County 4-H including the educational programs offered and the more than 40 different clubs that make up our program. It is also the time for registered 4-H members to re-enroll for the new 4-H year.

RUTGERS
New Jersey Agricultural Experiment Station
Cooperative Extension of Gloucester County

ALL 4-H RECORD BOOKS ARE TO BE TURNED IN ON THIS NIGHT

Don't forget!
August 16, 2018

Gloucester County 4-H Association is getting ready for Back To 4-H Night, Sept. 11 from 6-8pm.

While at the 4-H Fair we talk to a lot of parents and kids and tell them this is the night to meet ALL the clubs, they can talk with the leader and/or members to find the club that fits for them. The office tells people the same when they call in to inquire about the program.

This is an important night to start the year off!
The office staff will be able to help people with reenrollment that night if anyone is having a hard time with 4-H Online.

Please get with Debbie and make sure you have your table reserved so we have enough tables for everyone and also go to the link below to sign up for a dessert. The Association will be supplying everything else for the dinner. We’re changing it up this year with soups, chili, mac & cheese, bread, salad, etc., so come hungry!

https://perfectpotluck.com/meals.php?t=MJKE8396#

You can go to www.gc4h.com for the flier with all the information and share with family and friends that may be interested.

Thank you for your support!

Sincerely,
Gloucester County 4-H Association
UPCOMING 4-H EVENTS

Gloucester County 4-H Association

Fall Fest 2019

Gates Open @ 3
Events Start @ 4 - 9 pm
Costume Contest @ 6 pm
Chunkin’ @ 7 pm
Other Events & Times TBT

For Details:
https://www.facebook.com/events/753121634877275/?ti=ia

Fairgrounds @ 275 Bridgeton Pike (Route 77), Mullica Hill, NJ 08062

INFO

CONFIRMED!!
Chili Cook Off & Food Trucks!!

Pumpkin Chunkin’

2017 Over 300 ft!!!

856-307-6450 x3
www.gc4h.com

Lots of Good Ol’ Fashion Family Fun!!!

GC 4-H Fights Hunger Food Drive
Bring a Non-Perishable Food Item for a Ticket to Win a Gift

Hay Ride • Haunted house • games • Food
Trick or Treating & Stall Decorating Contest
Vendors • Crafts And more!!

$10.00 Per Car

RESERVE YOUR CLUB STALL TO DECORATE AT BACK TO 4-H NITE!
Help GC 4-H Association continue assisting our club members to reach their goals!!

Clubs, Families, Friends please sign up to help with Fall Fest activities. Email Melanie melanielh24@icloud.com Or fill out and drop at the office.

If you have something your club would like to do that isn’t on the list please let us know! We love new ideas and would love to see something new this year.

You can be emailed meeting dates if you want to be in on the planning, just note to have reminder email.

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**Club or Volunteer Name / Contact:** ________________________________________________________________________________

**Email and/or Phone:** __________________________________________________________

**Check What Area To Volunteer For:**

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<th>TRICK OR TREAT STALLS</th>
<th>GAMES</th>
<th>CRAFTS</th>
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<td>This Also Enters You In Contest</td>
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<tr>
<th>PUMPKIN CHUNKIN (Team or help at Event)</th>
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<tr>
<th>FOOD DRIVE BASKET / RAFFLE</th>
<th>CANDY DONATIONS</th>
<th>REGISTRATION / INFORMATION</th>
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**YOUR OWN IDEA: (Write in)**

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________
4-H Fair Association Meeting—Wednesday September 19th at 7:00 p.m. at the 4-H Building, 1200 North Delsea Drive, Clayton, NJ

The 4-H Fair Association needs your involvement to help maintain a safe, community-focused location at the 4-H Fairgrounds in Mullica Hill for our members. All decisions regarding our annual 4-H Fair and the maintenance, operation and improvements of the Fairgrounds are discussed, coordinated, and voted on at monthly meetings held by the Gloucester County 4-H Fair Association’s Board of Directors. The Board is made up of a representative and alternate delegate (leaders, parents and volunteers) from each project area within Gloucester County 4-H. The remaining seats consist of an elected Executive Board (President, Vice President, Secretary and Treasurer) and Members At Large. All leaders, parents, and volunteers are welcome to join the 4-H Fair Association committees to help support the ongoing efforts of planning the 4-H Fair and maintaining the fairground year round as a volunteer or support to the board.

1 - PROJECT AREA REPRESENTATIVES If your project area hasn’t already elected a representative and alternate for your project area you still have time. Join us and find out what the Fair Association is all about.

2 - JOIN A COMMITTEE OR VOLUNTEER FOR A PROJECT. There are plenty to go around. If you can spare some time, expertise, or contacts, the Fair Association is looking for you!! To get involved or for more information contact Fair Association Secretary Mike Brown at mbrown@ces-1.com

Please consider joining one or more of the following committees:

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<tr>
<th>Fair Committees</th>
<th>Fair Association Committees</th>
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4-H Association meeting—Wednesday, September 18th at 7:00pm at the 4-H Office, 1200 North Delsea Drive, Building A, Clayton, NJ 08312.

A Nominating Committee will also be formed at this meeting for the upcoming elections.

The Gloucester County 4-H Association needs your involvement to help maintain scholarships, awards banquet, programming, fair, curriculum and resources, supplies and events for our 4-H members. All decisions regarding our annual events and the maintenance, operation and improvements of the Leaders Food Booth and the 4-H Association 4-H merchandise booth at the Fairgrounds is discussed, coordinated, and voted on at monthly meetings held by the Gloucester County 4-H Association’s Board of Directors. The Body is made up of youth, leaders, parents and volunteers from each project area within Gloucester County 4-H. The remaining seats consist of an elected Executive Board (President, Vice President, Secretary and Treasurer). All teens, leaders, parents, and volunteers are welcome to join the 4-H Association to help support the ongoing planning of 4-H events and scholarships.

JOIN A COMMITTEE OR VOLUNTEER FOR A PROJECT. There are plenty of opportunities to go around. If you can spare some time, expertise, or contacts, the 4-H Association is looking for you!! To get involved or for more information contact 4-H Association Secretary Melanie Milne at melanielh24@icloud.com

ATTN: CLUB SECRETARIES
We’d love to hear about your club happenings!! You can mail or email an article, club minutes, and even pictures if you have them!
Email: mmetz@co.gloucester.nj.us
Congratulations to the recipient of the 4-H Livestock Scholarship – Carissa Britton

Congratulations are also in order for the Gloucester County 4-H Association 2018 Scholarship winner—Emily Sorey

At the Opening Ceremonies at the 2018 Gloucester County 4-H Fair, the following Announcements were made:

Our 2018 Gloucester County Sr. Equestrian of the Year is Grayson Link
Our 2018 Gloucester County Jr. Equestrian of the Year is Skylar Cooper
Our 2018 Key 4-H Ambassador is Grayson Link
2019 4-H Awards Banquet & Dance
The annual 4-H Awards & Achievement Recognition Banquet will be Jan. 11th, 2019 at Masso’s. All awardees and 4-H leaders receive a FREE ticket to the banquet!
Here is what you must do:

♦ MEMBERS: Turn in your record book(s) to the 4-H office in Clayton by September 11 at Back to 4-H Nite. Record book Organization can be found at www.GC4H.com.
♦ Members will NOT be eligible to receive an award if they haven’t turned in a project book

♦ LEADERS: Nominate your club members for awards & Inspirational 4H’er!
♦ Nomination packets will be available on the 4Honline homepage OR you can receive an awards nomination packet by email. Your members won’t receive awards if YOU don’t nominate them. If you need help with the process, call or email the 4-H office.

♦ ANYONE: The Erma Lentz Spirit of 4-H Award is given annually in memory of Ms. Lentz, a 90 year 4-H member/volunteer. This recognition is given to a Gloucester Co. 4-H Volunteer. If you have a volunteer in mind who embodies the 4-H Volunteer spirit, contact the office for a nomination form!

Looking for a State 4-H Opportunity?
The NJ State 4-H Association will hold its annual meeting on Wednesday, September 26, 2018, 10am in the 3rd Floor Conference Room of Martin Hall, Rutgers, New Brunswick.
Gloucester County 4-H needs parents, leaders, or 4-H youth to attend meetings such as this held annually in October.
For more information, please contact Jeannette Rea-Keywood, State 4-H Agent, at 856-459-1900 ext. 4522.
We were all there
2018 4-H Fair
We were all there
2018 4-H Fair
**Spin Off 4-H Club**

Fiber arts projects and demonstrations at the Fair—it was a wonderful opportunity for club members and friends to share what they learned in our 4-H club this year!!
ADS SUPERSTARS

On August 10th Mullie & his little girlfriend Baby visited his superstar 4H friends at the St. John of God Archbishop Damiano School. These amazing kids grew & sold bunches of flowers to benefit Mulligan Animal Rescue! We can’t thank them, the staff members & all who bought flowers enough. And a big thank you to Linda McHughes for organizing this fundraiser & to Cindy Og-bin & Sam Bone for chaperoning Baby & Mullie!
Hooves In Harmony

“Hooves in Harmony” 4H Group

Leader: Kelly Ball  Co-Leader: Karri Hort

This is our first year with a group of 12 children who have a love for horses and a passion to learn. We have been able to help with volunteering our time to a horse rescue, a woman’s ministry and also participated in the 4H fair!

We are looking forward to growing and learning together for many years to come!
Helping Paws 4-H Club

Helping Paws has been very busy this summer! Our mission is to provide community service to animal shelters, animal rescues and to other animals in need, by raising public awareness, donation drives and club activity events. We have been raising the awareness of the need for Pet Oxygen Masks Kits for first responders. We have been collecting spare change for a few months and also held a Pet CPR and First Aid Fundraiser to help with our cause.

As the 2017-2018 4-H year is coming to an end we have raised enough money to donated Pet Oxygen Masks Kits to 8 Fire Departments in Gloucester County. You may remember us presenting Harmony Volunteer Fire Company (Mullica Hill), and Ewan Volunteer Fire Company (Mullica Hill) at the Parade of Clubs with their Pet Oxygen Masks Kits. We also donated Pet Oxygen Masks Kits to Williamstown Fire Co. 1 at their National Night Out event, and Oak Valley Fire Company (Deptford) where they gave our club a tour of their fire trucks and demonstrated some of their equipment for us. We will also be donating Pet Oxygen Masks Kits to Forest Grove Vol. Fire Company (Franklinville), Pitman Fire Company #1, Harrisonville Fire Company, and Franklinville Volunteer Fire Co. No.1 once their Pet Oxygen Masks Kits come in.

Thank you to everyone who helped us with this great cause! Each Pet Oxygen Masks Kit includes 3 Oxygen Masks - 1 small, 1 medium & 1 large, 3 Oxygen Air Tubes, 1 Wag’N O2 Fur Life Carry Bag, 1 Laminated Instruction Sheet which includes ABCs of CPR For Cats & Dogs, 1 Kennel Lead, 2 Animal Incident Report (AIR) Forms for First Responders, 2 "Pet Oxygen Masks On Board" Decals, and 1 "Wag’N Instructional DVD Pets Need Oxygen Too" per kit.

We can’t wait to see what the 2018-2019 4-H year brings!